



Boy Name: Sample, DOB: 18:10:2005 - 01:45:00

Girl Name: Abc, DOB: 10:09:2002 - 11:20:00

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श्रीगणेशाय नमः

गणानां त्वां गणपतिं हवामहे कविं कवीनामुपमश्रवस्तमम् ।
ज्येष्ठराजं ब्रह्मणां ब्रह्मणस्पत आ नः शृण्वत्रूतिभिः सीद सादनम् ॥

नवग्रहस्तोत्र

जपाकुसुमसंकाशं काशपेयं महाद्युतिम् । तमोऽरिं सर्वपापघ्नं प्रणतोऽस्मि दिवाकरम् ॥
दधिशंखतुषाराभं क्षीरोदार्यवसम्भवम् । नमामि शशिनं सोमं शम्भोर्मुकुटभूषणम् ॥
धरणीगर्भसम्भूतं विद्युत्कान्तिसमप्रभम् । कुमारं शक्तिहस्तं तं मंगलं प्रणमाम्यहम् ॥
प्रियंगुकलिकाश्यामं रूपेणाप्रतिमं बुधम् । सौम्यं सौम्यगुणोपेतं तं बुधं प्रणमाम्यहम् ॥
देवानां च ऋषिणां च गुरुं कांचनसंनिभम् । बुद्धिभूतं त्रिलोकेशं तं नमामि बृहस्पतिम् ॥
हिमकुन्दमृणालाभं दैत्यानां परमं गुरुम् । सर्वशास्त्रप्रवक्तारं भार्गवं प्रणमाम्यहम् ॥
नीलांजनसमाभासं रविपुत्रं यमाग्रजम् । छायामार्तण्डसम्भूतं तं नमामि शनैश्चरम् ॥
अर्धकायं महावीर्यं चन्द्रादित्यविमर्दनम् । सिंहिकागर्भसम्भूतं तं राहुं प्रणमाम्यहम् ॥
पलाशपुष्पसंकाशं तारकाग्रहमस्तकम् । रौद्रं रौद्रात्मकं घोरं तं केतुं प्रणमाम्यहम् ॥

फलश्रुति

इति व्यासमुखोद्गीतं यः पठेत् सुसमाहितः ।
दिवा वा यदि वा रात्रौ विघ्नशान्तिर्भविष्यति ।
नरनारीनृपाणां च भवेद्दुःस्वप्ननाशम् ।
ऐश्वर्यमतुलं तेषामारोग्यं पुष्टिवर्धनम् ॥
ग्रहनक्षत्रजाः पीडस्तस्कराग्निसमुद्रवाः ।
ताः सर्वाः प्रशमं यान्ति व्यासो ब्रूते न संशयः ॥

इति श्री व्यासविरचितं आदित्यादिनवग्रहस्तोत्रं संपूर्णम् ॥

जो जपापुष्प के समान अरुणिम आभावाले, महान तेज से संपन्न, अंधकार के विनाशक, सभी पापों को दूर करने वाले तथा महर्षि कश्यप के पुत्र हैं, उन सूर्य को मैं प्रणाम करता हूँ। जो दधि, शंख तथा हिम के समान आभा वाले, क्षीर समुद्र से प्रादुर्भूत, भगवान शंकर के शिरोभूषण तथा अमृतस्वरूप हैं, उन चंद्रमा को मैं नमस्कार करता हूँ। जो पृथ्वी देवी से उद्भूत, विद्युत् की कान्ति के समान प्रभावाले, कुमारावस्था वाले तथा हाथ में शक्ति लिए हुए हैं, उन मंगल को मैं प्रणाम करता हूँ। जो प्रियंगु लता की कली के समान गहरे हरित वर्ण वाले, अतुलनीय सौन्दर्य वाले तथा सौम्य गुण से संपन्न हैं, उन चंद्रमा के पुत्र बुध को मैं प्रणाम करता हूँ। जो देवताओं और ऋषियों के गुरु हैं, स्वर्णिम आभा वाले हैं, ज्ञान से संपन्न हैं तथा लोकों के स्वामी हैं, उन बृहस्पति जी को मैं नमस्कार करता हूँ। जो हिम, कुन्दपुष्प तथा कमलनाल के तन्तु के समान श्वेत आभा वाले, दैत्यों के परम गुरु, सभी शास्त्रों के उपदेष्टा तथा महर्षि भृगु के पुत्र हैं, उन शुक्र को मैं प्रणाम करता हूँ। जो नीले कज्जल के समान आभा वाले, सूर्य के पुत्र, यमराज के ज्येष्ठ भ्राता तथा सूर्य पत्नी छाया तथा मार्तण्ड से उत्पन्न हैं, उन शनैश्चर को मैं नमस्कार करता हूँ। जो आधे शरीर वाले हैं, महान पराक्रम से संपन्न हैं, सूर्य तथा चंद्र को ग्रसने वाले हैं तथा सिंहिका के गर्भ से उत्पन्न हैं, उन राहु को मैं प्रणाम करता हूँ। पलाश पुष्प के समान जिनकी आभा है, जो रुद्र स्वभाव वाले और रुद्र के पुत्र हैं, भयंकर हैं, तारकादि ग्रहों में प्रधान हैं, उन केतु को मैं प्रणाम करता हूँ। भगवान वेदव्यास जी के मुख से प्रकट इस स्तुति का जो दिन में अथवा रात में एकाग्रचित्त होकर पाठ करता है, उसके समस्त विघ्न शान्त हो जाते हैं, स्त्री-पुरुष और राजाओं के दुःस्वप्नों का नाश हो जाता है। पाठ करने वालों को अतुलनीय ऐश्वर्य और आरोग्य प्राप्त होता है तथा उनके पुष्टि की वृद्धि होती है।

Astrological Particulars Conjoined

	Sample	Abc
Date of Birth	18:10:2005	10:09:2002
Day	Tuesday	Tuesday
Astrological Day	Monday	Tuesday
Time of Birth	01:45:00	11:20:00
Place of Birth	Ballia	New Delhi, india
Latitude	025:45:00N	028:39:00N
Longitude	084:10:00E	077:13:00E
War/Daylight Correction	-00:00	-00:00
GMT At Birth	020:15:00	005:50:00
LMT Correction	000:06:40 hrs	-000:21:07 hrs
Local Mean Time	001:51:40 hrs	010:58:52 hrs

Sidreal Time	027:37:22 hrs	010:15:14 hrs
Sun Rise Time	05:56:02AM	06:05:59AM
Sun Set Time	05:20:38PM	06:30:02PM
Lagna(Ascendent)	Leo	Scorpio
Lagna Loard	Sun	Mars
Rashi(Moon Sign)	Aries	Libra
Rashi Loard	Mars	Venus
Nakshtra(Constellation)	Ashwini	Swati
Nakshtra Loard	Ketu	Rahu
Nakshtra Charan	2	1
Paya(Posture)	Rajata	Louha
Ritu(Season)	Sharad	Varsha
Masa(Month)	Kartika	Bhadra
Paksha(Fortnight)	Krishna	Shukla
Tithi(Moon's Elongation)	Pratipada	Chaturthi
Tithi Class	Nanda	Rikta
Tithi Loard	Sun	Mercury
Karana(Half Tithi)	Vishti	Vishti
Karana Class	Chara	Chara
Karana Loard	Brahma	Yama
Surya Siddhanta Yaga	Harshana	Brahma
Tatwa(Element)	Prithwi	Agni
Tatwa Loard	Mercury	Mars
Vihanga(Symbol)	Bharandhaka	Vayasa
Vedha	Jyestha	Rohini
Adyakshara(First Letter)	Chay	Ru

Planetary Positions & Dispositions

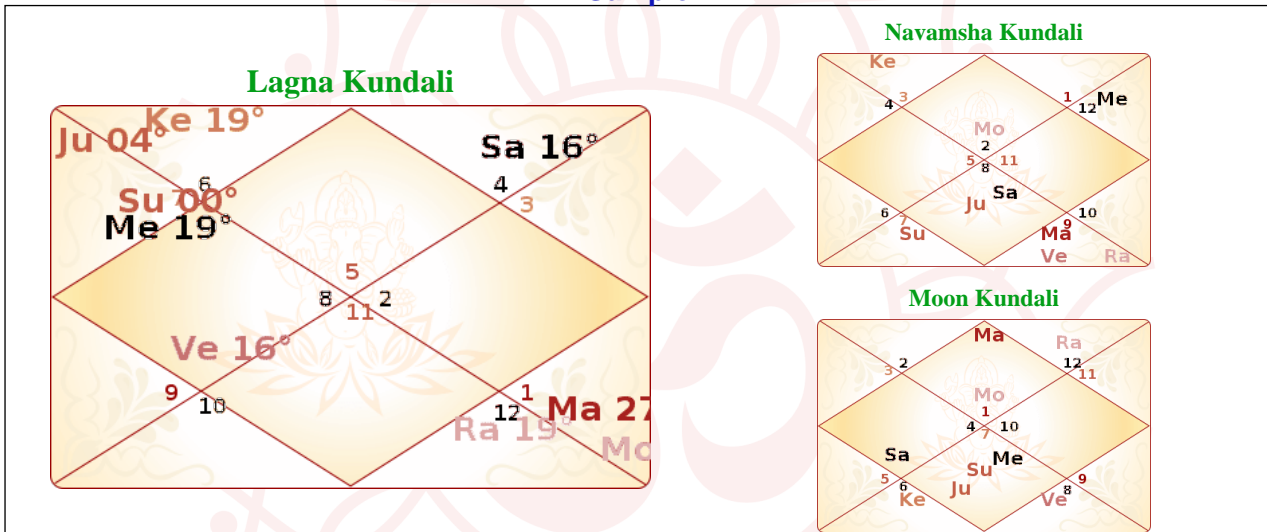
Sample

Abc

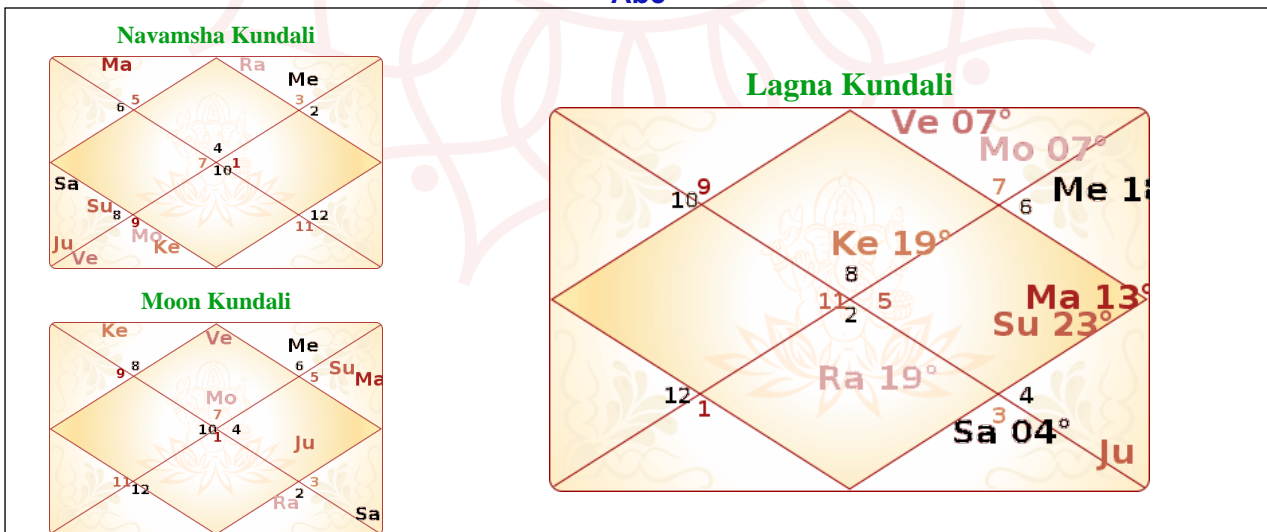
Planets	Signs	Amsha	Nak(Ch)	Status
Asc	Leo	004:11:09	Magh-2	
Sun	Libr	000:37:09	Chit-3	Debilitated
Moon	Arie	005:00:01	Ashw-2	Neautral Sign
Mars	Arie	027:34:06	Krit-1	Own Sign
Merc	Libr	019:34:33	Swati-4	Friend's Sign
Jup	Libr	004:15:42	Chit-4	Enemy Sign
Ven	Scor	016:48:50	Jyes-1	Neautral Sign
Sat	Cncr	016:13:34	Push-4	Own
Rahu	Pisc	019:02:17	Revat-1	Neautral Sign
Ketu	Virg	019:02:17	Hast-3	Neautral Sign
Urn	Aqua	013:15:10	Shata-2	-----
Nep	Cpcn	020:54:11	Shra-4	-----
Plu	Scor	028:25:56	Jyes-4	-----

Planets	Signs	Amsha	Nak(Ch)	Status
Asc	Scor	001:22:01	Visha-4	
Sun	Leo	023:28:14	Purva-4	Own Sign
Moon	Libr	007:21:35	Swati-1	Neautral Sign
Mars	Leo	013:30:43	Purva-1	Friend's Sign
Merc	Virg	018:20:29	Hast-3	Exalted
Jup	Cncr	014:27:25	Push-4	Exalted
Ven	Libr	007:46:59	Swati-1	Own Sign
Sat	Gemi	004:18:36	Mrig-4	Friend's Sign
Rahu	Taur	019:06:35	Rohi-3	Exalted
Ketu	Scor	019:06:35	Jyes-1	Exalted
Urn	Aqua	002:08:40	Dhani-3	-----
Nep	Cpcn	014:43:36	Shra-2	-----
Plu	Scor	021:04:14	Jyes-2	-----

Sample



Abc



Vivaha Melapak Sarini

(As per Dwadash-Koota Agreement)

S.N	Particulars	Sample	Abc	Max.	Obtd.	Signification
1	Varna Koota	Kshatriya	Shudra	1	1.0	Spiritual Development
2	Vashya Koota	ChatushPada	DwiPada	2	0.5	Natural Adjustment
3	Tara Koota	Pratyari	Sadhak	3	1.5	Intensity Of Relationship
4	Yoni Koota	Horse(M)	Buffalo(M)	4	1.0	Latent Characteristics
5	Graha Maitri	Mars	Venus	5	3.0	Psychological Disposition
6	Gana Koota	Deva	Deva	6	6.0	Conjugal Harmony
7	Rashi Koota	Aries	Libra	7	7.0	Mutual Compatibility
8	Nadi Koota	Adi	Antha	8	8.0	Physiological Factors
Total				36	28.0	77.78 %

Other Considerations

S.N	Particulars	Result
1	Naadi pad koot	Since Nadi Koota Agreement is present in the prospective couples' charts, considering Nadi-Pada Agreement is not necessary.
2	Mahendra koot	Mahendra Koota Agreement is not present in the prospective couples' charts.
3	Stree dirgh koot	Stree-Deergha Koota Agreement is present in the prospective couples' charts. This ensures very good compatibility and excellent harmony between the two marriage-partners
4	Rajju koot	Rajju Koota Agreement is present in the prospective couples' charts. They would remain free from worries and will enjoy alround happiness.
5	Vedh koot	Since the boy's Moon's nakshatra and the girl's Moon's nakshatra are not in mutual vedha relationship, they will understand each other perfectly well and temperamental clashes or emotional outbursts are far less likely to happen.
6	Common Janma Rashi	The boy's Moon and the girl's Moon fall in different Rashis. So, the case of common Janma Rashi does not arise.
7	Common Janma Namkshatra	The boy's and the girl's Moon do not fall in the same Nakshatra.
8	Common Janma Namkshatra pada	Since the boy's and the girl's Moon do not fall in the same Nakshatra, the question of same Nakshatra-Pada does not arise. As such, marriage can be approved.

Sensitive Point

Sample		Abc	
Beeja Sphuta(I)	231:41:42	Kshetra Sphuta(I)	065:19:45
Beeja Sphuta(II)	155:42:15	Kshetra Sphuta(II)	023:20:50
Beeja Sphuta(III)	135:46:00	Kshetra Sphuta(III)	323:53:15

Marriage Compatibility(A8)

Checking for the presence of Varna-Koota Agreement -

The boy belongs to Kshatriya Varna, and the girl belongs to the Shudra Varna. Since the boy's Varna belongs to the higher group, it is favourable and marriage-compatibility on this count is present. On this count, contribution to the Koota-agreement score will be = 1 point (Out of 1).

Checking for the presence of Vashya-Koota Agreement -

The boy's Vashya belongs to the Chatuspada group, while the girl's Vashya belongs to the Dwipada group. This is not very favourable. As such, marriage-compatibility on this count is only nominally present. On this count, contribution to the Koota-agreement score will be = 0'5 point (Out of 2).

Checking for the presence of Tara-Koota(Dina-Koota) Agreement -

By counting nakshatras from the girl's janma-nakshatra to the boy's janma-nakshatra, we obtain the figure 14.000000000000002; upon dividing by 9, it yields a remainder 0.0, which is favourable. By counting nakshatras from the boy's janma-nakshatra to the girl's janma-nakshatra, we obtain the figure 15.0; upon dividing by 9, it yields a remainder 0.0, which is also favourable. As such, marriage-compatibility on account of Dina-Koota is present in the chart. On this count, contribution to the Koota-agreement score will be = 3 points (Out of 3).

Checking for the presence of Yoni-Koota Agreement -

In the charts of this pair of boy and girl, as per yoni-koota, the boy belongs to the category of Ashwa (Horse), while the girl belongs to the category of Mahisha (Buffalo). As these two animals are decidedly hostile to each other by nature, this is viewed as a prohibitive pair and marriage should not be recommended -- unless some strong modifying influences are present in the charts of both the boy and the girl.

The boy's nakshatra falls in the category of Horse(M), while the girl's nakshatra falls in the category of Buffalo(M). As per Yoni-koota agreement, for this combination, a contributory score of 1 is obtained on this account.

Checking for the presence of Graha-Maitri Koota Agreement -

The boy's janma-rashi adhipati is Mars and the girl's janma-rashi adhipati is Venus. These two adhipati planets are mutually neutral (sama) to each other as per naisargika relationship. This is a fairly favourable combination, as this particular koota indicates the psychological dispositions of the couple; the mental qualities of the pair will be quite harmonious, and they will have adequate concern for each other -- which is important for a fairly happy married life. On this account, the contribution to the

Koota-agreement score will be = 3.0 (Out of 5).

Checking for the presence of Gana-Koota Agreement -

The boy's nakshatra falls in the Deva-gana group, while the girl's nakshatra also falls in the very same group. This is a highly favourable combination, as gana signifies the individual's temperament and inclinations. Both the members of the prospective couple will possess a matured outlook, possess some very desirable qualities and have a patient nature. On this count, the contribution to the Koota-agreement score will be = 6 (Out of 6).

Checking for the presence of Rashi-Koota Agreement -

The boy's janma-rashi is Aries, and the girl's janma-rashi Libra. The Rashi Koota-agreement contribution score is 0.

Checking for the presence of Nadi-Koota Agreement -

The boy's Nadi falls in Adi(Vata) category, while the girl's Nadi falls in category ANtha(Shleshma). As the Nadis of the boy and the girl does not belong to the same category, the indications are favourable. Marriage between the two parties can be recommended -- provided the total of Koota-agreement score does not become less than 18 points. The contributory score on this account is = 8.

Manglik Dosha(Kuja Dosha)

In the boy's chart, Mars is situated in the Moon-sign. As per North-Indian* system, this constitutes Kuja-Dosha (or Mangalik blemish); we shall check in following whether any condition for the cancellation of this blemish is also present in the chart. However, as per South-Indian* system, Mars placed in the Moon-sign does not constitute Kuja-Dosha (or Mangalik blemish).

Cancellation for Kuja-Dosha (Manglik Blemish)

In the chart of the boy, Mars and Moon are conjoined together in the same sign. It is an exceptional case, where it is not even necessary to check for the apparent presence of Kuja-Dosha. The boy is free from Martian blemish -- he is not a 'Mangalee'.

In the chart of the boy, Mars is situated in a 'chara' (movable) sign. Some people opine that it is an exceptional case, where it is not even necessary to check for the apparent presence of Kuja-Dosha. The boy is free from Martian blemish -- he is not a 'Mangalee'. (However, this opinion does not enjoy the support of majority.)

Disclaimer



The calculations, future predictions, and remedies given in this Astrological Report are all based on the principles of either on Vedic Astrology, KP System, Jaimini or Lal Kitab, Numerology which are the result of consulting and engaging highly learned astrologers and astrology practitioners. This Report will prove to be highly useful for astrologers and practitioners of Astrology. We earnestly request the common users of this Report that they should not follow the Lal Kitab and or other prediction/remedies given in this Report without consulting a learned astrologer or an expert on this subject. Failing to do so might lead you to unexpected results which may or may not be favorable towards your well-being.

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All disputes are subject to New Delhi Jurisdiction only.

Wishing the very best – prosperity and happiness.

Prepared by mindsutra.com on 08 September 2023, 00:11:48PM
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